

## Program Related Non-Fiction

### Business and Information Technology:

#### Accounting, Business, Individualized Studies, Information Technology



#### **A-to-Z guide to event fundraising / Amy S. Crowell.**

Hennepin Technical Library /BPC HG177 .C7653 2017

"Juggling the numerous pieces of an event fundraiser can be daunting for the 'rookie' and challenging even for a seasoned professional. Whether you are planning a 5K run, a black-tie gala, or something in between, [this book] will be your blueprint for a successful event. With step-by-step instruction, checklists and more, this user-friendly guide with downloadable appendix will help you every step of the way, letting you spend your energy on what is important: raising funds for your organization and giving your attendees an experience they are sure to remember." -- Back cover.



#### **The complete guide to successful event planning : with companion CD-ROM / Shannon S. Kilkeny.**

Hennepin Technical Library /BPC GT3405 .K55 2016

Gathering people together for a special event is always a challenge. Even for the experienced planner, each event is unique. The revised third edition of this award-winning book has been expanded to include social media, social networking, cultural sensitivity, ethics and diversity. The Complete Guide to Successful Event Planning is designed to assist any planner with meeting all the challenges that surround a production. Whether you find yourself in charge of one important event or you have chosen event planning as a career, you want your events to be incredibly successful and remembered for years to come. A memorable event is one that flows smoothly with every detail carefully orchestrated and meticulously produced with the participant in mind. Successful events do not just fall together; they are the result of hard work, creativity, awareness, and careful attention to detail. -- Publisher's description.



#### **Confessions of an event planner : case studies from the real world of events : how to handle the unexpected and how to be a master of discretion / Judy Allen.**

Hennepin Technical Library /BPC GT3405 .A55 2009

Hennepin Technical Library /EPC GT3405 .A55 2009

For anyone planning events-student, novice, or experienced professional-Confessions of an Event Planner is an "apprenticeship in a book." This insider's guide takes you on a narrative journey, following a fictional event planning company that stages various types of events around the world for many different clients. While other books, college courses, and training programs give you the theory and how-to of the profession, Confessions of an Event Planner reveals the real world of event planning and what can happen-usually the unexpected-on an event program when actual participants are added to the event planning design and execution mix.



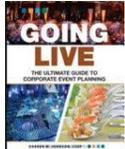
#### **The event safety guide: a guide to health, safety and welfare at live entertainment events in the United States / [created by the] Event Safety Alliance ; [edited by Donald C. Cooper].**

Hennepin Technical Library /BPC GT3406.U6 E94 2014

Hennepin Technical Library /EPC GT3406.U6 E94 2014

"The Event Safety Guide is the United States' first published safety guidance directed specifically at the live event industry. Culled from existing life safety standards and the insight of top professionals within the event industry, The Event Safety Guide compiles the best operational practices currently available in the live event industry in a single easily referenced manual. The guide is not a 'how-to book' or a complicated set of standards. Rather, it is intended to help busy industry professionals know what safe workplace

practices might be, heighten their understanding of the importance of safety in everything they do, and apply these best practices in their daily work. ...Whether you're a seasoned veteran or just starting out in the event industry, you'll find The Event Safety Guide to be an indispensable reference when planning your next event."--Publisher's Website



**Going live : the ultimate guide to corporate event planning / Darren W. Johnson.**

Hennepin Technical Library /EPC GT3405 .J64 2017

"Going Live: The Ultimate Guide to Corporate Event Planning contains real-world event education for those planning to jump-start their event-planning career and gain insider secrets into the world of corporate event planning. This textbook, written by event-planning professionals for students, includes the 7 steps to a successful event; destination and site inspection; how to book killer entertainment; food and beverage selection; [and] event management: risk and safety. If you're looking to start a fun, fast-paced career in corporate event planning, this book is for you."--Back cover.



**A guide to starting a business in Minnesota / [edited by] Charles A. Schaffer, Madeline Harris, Mark Simmer, Melody Randle.**

Hennepin Technical Library /EPC HD2346.U52 M45 2018

"This thirty-sixth edition of A Guide to Starting a Business in Minnesota, like its predecessors, is intended to provide a concise, summary discussion of the major issues faced by those starting a business in Minnesota. This edition of the Guide contains three major sections: the narrative text; a Resource Directory, which provides addresses, telephone numbers, and website addresses of organizations reference in the text; and the Directory of Licenses and Permits, which lists all business licenses or permits required by the State of Minnesota, the state agency which issues or administers the license or permit, and a telephone number for obtaining more information. Topics presented in the narrative text are presented in the order in which the new business owner typically must address them. ...Before engaging in any business venture, it is advisable to seek both legal counsel and advice from an accountant. Both professionals can advise you as to the best course you might take in establishing your business. The information provided in this Guide is not intended to replace that kind of advice and assistance."--Preface



**Planning and management of meetings, expositions, events and conventions / George G. Fenich, Ph.D., School of Hospitality Leadership East Carolina University**

Hennepin Technical Library /BPC TX911.3.M27 F44 2015

"Planning and Management of Meetings, Events, Expositions and Conventions, 1e is the first text of its kind to focus on planning (in addition to event management), and incorporates the Meeting and Business Events Competency Standards (MBECS). It is the most up-to-date book on planning and management in the meetings, expositions, events, and conventions (MEEC) industry and covers a wide range of topics dealing with these two crucial functions. The text follows a practical, hands-on approach and is an excellent resource for college courses, employee training, and professional reference. Developed as a collaborative work, the text features contributions from some of the best and most notable practitioners and educators in the field." -- Publisher



**Secrets to successful events : how to organize, promote and manage exceptional events and festivals / Lynn Fuhler.**

Hennepin Technical Library /EPC GT3405 .F84 2016

"Whether you're a first-time event organizer or a seasoned pro, you'll learn how to plan, implement, promote and manage festivals and community events of all sizes. This essential handbook walks you through each step of running a successful event in a logical progression. Discover how to find your organizing committee and on-site volunteers. Explore event themes for music, food, wine, beer, books, film and air shows. Find out what sponsors need and want, and how budgets, money

handling and online ticket sales work. Master the key components of marketing a festival, and social media and publicity strategies to use before, during and after your event. Learn the steps to book talent - headliners, artists, speakers, musicians, pilots, performers, winemakers, authors, chefs, entertainers and brewmasters. Review revenue generating options and what's needed to sell food, drinks and merchandise. You'll find a wealth of insights, tips, tools and resources based on the author's years of hands-on experience."--Back cover.



**Start your own event planning business: your step-by-step guide to success** / Staff of Entrepreneur Media Inc. & Cheryl Kimball.

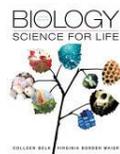
Hennepin Technical Library /BPC GT3405 .S73 2015

Hennepin Technical Library /EPC GT3405 .S73 2015

"Covering hot new trends in the industry, including the rise in first birthday celebrations, environmentally friendly parties, small-plate catering, and more, this startup guide provides entrepreneurs with everything they need to take their event business from concept to reality. Aspiring event planners gain expert advice on logistical startup issues such as finding a location, selecting attorneys and other professionals, writing a solid contract, locating reliable vendors, buying adequate insurance, hiring quality employees, and more. Plus, readers learn success strategies for both full- and part-time event planners. New anecdotes from successful event planners, fresh dollar-stretching ideas, a brand new chapter on social media incorporating key sites such as Instagram and Pinterest, and more industry resources make this book a must-have for anyone entering this fast-paced, high-demand field"-- Provided by publisher.

### General Education:

**Arts, Biology, Chemistry, Communications, Economics, English, ESOL, Language, Math, Philosophy, Physics, Psychology, Sociology**



**Biology : science for life** / Colleen Belk, University of Minnesota-Duluth, Virginia Borden Maier, St. John Fisher College.

Hennepin Technical Library /BPC QH307.2 .B43 2016

Compelling and relatable stories engage students in learning biology. Colleen Belk and Virginia Borden Maier have helped students understand biology for more than twenty years in the classroom and over ten years with their popular text, Biology: Science for Life. The thoroughly revised Fifth Edition engages students with new storylines that explore high-interest topics such as binge drinking, pseudoscience, and study drugs. The book and MasteringBiology resources also help students develop scientific skills using new Working with Data figure legend questions and addresses common misconceptions with Sounds Right, But Is It? discussions in each chapter. This edition also offers a wealth of new "Flipped Classroom" activities and other resources to help professors enliven their classes and to help students assess their understanding of biology outside of class. -- Provided by publisher.

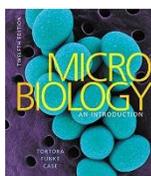


**MLA Handbook** / Association of America, Modern Language.

Hennepin Technical Library /BPC LB2369 .M52 2016

Hennepin Technical Library /EPC LB2369 .M52 2016

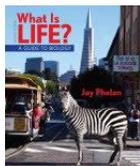
Rethinking documentation for the digital age. The Modern Language Association, the authority on research and writing, takes a fresh look at documenting sources in the eighth edition of the MLA Handbook. Works are published today in a dizzying range of formats. A book, for example, may be read in print, online, as an e-book, or perhaps listened to in an audio version. On the Web, modes of publication are regularly invented, combined, and modified. Previous editions of the MLA Handbook provided separate instructions for each format, and new formats required additional instructions. In this groundbreaking new edition of its best-selling handbook, the MLA recommends instead one universal set of guidelines, which writers can apply to any type of source. Shorter and redesigned for easy use, the eighth edition of the MLA Handbook guides writers through the principles behind evaluating sources for their research. It then shows them how to cite sources in their writing and create useful entries for the works-cited list. More than just a new edition, this is a new MLA style. - Back cover.



**Microbiology : an introduction** / Gerard J. Tortora, Berdell R. Funke, Christine L. Case.

Hennepin Technical Library /BPC QR41.2 .T67 2016

The twelfth edition focuses on big picture concepts and themes in microbiology, encouraging students to visualize and synthesize more difficult topics such as microbial metabolism, immunology, and microbial genetics.



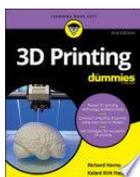
**What is life? : a guide to biology** / Jay Phelan.

Hennepin Technical Library /BPC QH501 .P545 2013

"Jay Phelan's What is Life? A Guide to Biology is written in a delightfully readable style that communicates complex ideas to non-biology majors in a clear and approachable manner. After reading Phelan's book, students will understand why they would want to know and talk about science. His skillful style includes asking stimulating questions (called Q questions) which encourage the student to keep reading to find the answer and will illuminate just how relevant science is to their life."--Publisher's website

### **Manufacturing & Engineering Technology:**

**ARET, Electronics, Engineering CAD, Fluid Power, Industrial Building Engineering and Maintenance, Machine Tool Technology & Quality Assurance, Manufacturing Engineering, Plastics, Welding & Metal Fabrication**



**3D printing for dummies** / by Richard Horne and Kalani Kirk Hausman.

Hennepin Technical Library /BPC TS171.8 .H387 2017

Hennepin Technical Library /EPC TS171.8 .H387 2017

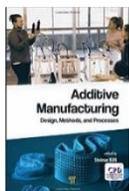
3D printing is no longer just a figment of your imagination. This remarkable technology is coming to the masses with the growing availability of 3D printers. 3D printers create 3-dimensional layered models and they allow users to create prototypes that use multiple materials and colors. This friendly-but-straightforward guide examines each type of 3D printing technology available today and gives artists, entrepreneurs, engineers, and hobbyists' insight into the amazing things 3D printing has to offer. You'll discover methods for the creation of 3D printable objects using software, 3D scanners, and even photographs with the help of this timely For Dummies guide.--Provided by Publisher.



**The 3D printing handbook : technologies, design and applications** / Ben Redwood, Filemon Schöffner, Brian Garret.

Hennepin Technical Library /BPC TS171.95 .R43 2017

"[This book] is written for designers and engineers wanting to master the key aspects of 3D printing, This book provides: Insight into the mechanisms behind all major 3D printing technologies; An understanding of the benefits and limitations of each technology; Decision making tools for technology selection ; Actionable design advice and guidelines [and] Industry case studies from world-leading brands" -- Back cover.



**Additive manufacturing : design, methods, and processes** / edited by Steinar Killi.

Hennepin Technical Library /BPC TS171.95 .A33 2017

"Additive manufacturing has matured from rapid prototyping through the now popular and "maker"-oriented 3D printing, recently commercialized and marketed. The terms describing this technology have changed over time, from "rapid prototyping" to "rapid manufacturing" to "additive manufacturing," which reflects largely a focus on technology. This book discusses the uptake, use, and impact of the additive manufacturing and digital fabrication technology. It augments technical and business-oriented trends with those in product design and design studies. It includes a mix of

disciplinary and transdisciplinary trends and is rich in case and design material. The chapters cover a range of design-centered views on additive manufacturing that are rarely addressed in the main conferences and publications, which are still mostly, and importantly, concerned with tools, technologies, and technical development. The chapters also reflect dialogues about transdisciplinarity and the inclusion of domains such as business and aesthetics, narrative, and technology critique. This is a great textbook for graduate students of design, engineering, computer science, marketing, and technology and also for those who are not students but are curious about and interested in what 3D printing really can be used for in the near future."--Provided by publisher.

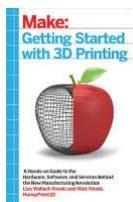


**Design for 3D printing : scanning, creating, editing, remixing, and making in three dimensions / Samuel N. Bernier, Bertier Luyt & Tatiana Reinhard ; foreword by Carl Bass, CEO of Autodesk.**

Hennepin Technical Library /BPC TS171.95 .B47 2015

Hennepin Technical Library /EPC TS171.95 .B47 2015

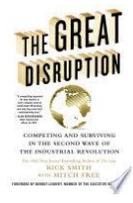
It's easy to get started with 3d printing, but it takes work to become a great 3d designer. Once you've graduated from downloading other peoples' model and doing simple rudimentary modeling of your own, you're going to want to try your hand at making something beautiful and enduring. This gets you going with professional-level (and free!) design tools, and shows you how to model, scan, and perfect your designs. You'll learn amazing tips and tricks along the way, such as how to make 3D-printed moving models that print in place: take them off the printer, give them a wiggle, and they are ready to move! -- Publisher's description.



**Getting started with 3D printing : a hands-on guide to the hardware, software, and services behind the new manufacturing revolution / Liza Wallach Kloski and Nick Kloski, cofounders of HoneyPoint3D.**

Hennepin Technical Library /EPC TS171.95 .K56 2016

Are you intrigued by the possibilities of 3D printing but intimidated by the idea of learning new technical skills? Do you have ideas for products you want to create but no clue how to get started? Are you worried that owning a 3D printer is too expensive or time consuming? This book is for you! 3D printers are creating a revolution in manufacturing - a revolution that has the potential to change how you do business, how you learn, and how you live. 3D printers put the power of product design, phototyping, and replication in your hands at a fraction of what it cost just a few years ago. Like having a factory on your desk, a 3D printer allows you to give your ideas tangible form and to produce anything you can imagine. -- from back cover.

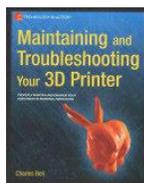


**The great disruption : competing and surviving in the second wave of the industrial revolution / Rick Smith with Mitch Free.**

Hennepin Technical Library /BPC HC79.T4 S65 2016

Hennepin Technical Library /EPC HC79.T4 S65 2016

The Great Disruption reveals how 3D printing manufacturing will transform the world in the same way that Henry Ford's Model T upended transportation or Gutenberg's printing press started an information revolution. It traces both the impact of this disruption as it rapidly spreads around the world and affects every kind of industry imaginable, while detailing specific steps that can and should be taken right now to prepare. In exploring this radical future, The Great Disruption shows how we can position ourselves to successfully navigate this historic shift to our greatest benefit.



**Maintaining and troubleshooting your 3D printer / Charles Bell.**

Hennepin Technical Library /BPC TS171.95 .B43 2014

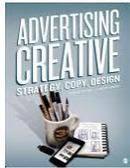
Hennepin Technical Library /EPC TS171.95 .B43 2014

Maintaining and Troubleshooting Your 3D Printer by Charles Bell is your guide to keeping your 3D printer running through preventive maintenance, repair, and diagnosing and solving problems in 3D printing. If you've bought or built a 3D printer such as a MakerBot only to be

confounded by jagged edges, corner lift, top layers that aren't solid, or any of a myriad of other problems that plague 3D printer enthusiasts, then here is the book to help you get past all that and recapture the joy of creative fabrication. ...You've invested significantly in your 3D printer. Protect that investment using the guidance in this book. Learn to clean and lubricate your printer, to maintain the chassis, and know when realignment of the print bed is needed. Learn ways to master your craft and improve the quality of your prints through such things as post-print finishing and filament management. Don't let the challenges of 3D printing stand in the way of creativity. *Maintaining and Troubleshooting Your 3D Printer* by Charles Bell helps you conquer the challenges and get the most benefit from your expensive investment in personal fabrication.

### **Media Communications:**

#### **Audio Production, Graphic Design, Interactive Design Video Production,**



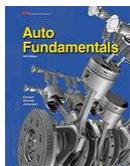
**Advertising creative : strategy, copy, and design** / Tom Altstiel, Jean Grow.

Hennepin Technical Library /BPC HF5823 .A758 2013

"Written in an accessible style, [this book] has become a key resource on the most recent trends of strategy, concepts, design, and integration of media and technology, The Third Edition gets right to the point of advertising by stressing key principles, illustrating them, and then providing practical information students and working professionals can use. Drawing on their own personal experience as award-winning experts in the creative advertising field, Tom Altstiel and Jean Grow offer a unique blend of real world and academic perspectives as they examine relevant and cutting-edge topics, including global advertising, social media, business-to-business, in-house, and small agency advertising. Indeed, this hands-on textbook takes you well beyond traditional media topics, offering engaging examples and case histories on hot issues such as digital technology and tools, diversity and an ever expanding global marketplace.

### **Transportation:**

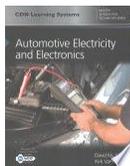
#### **Auto Body Collision, Automotive Technology, Ford ASSET, Marine, Motorsport and Outdoor Power Equipment, Medium/Heavy Truck Technology, *Light Rail?***



**Auto fundamentals : how and why of the design, construction, and operation of automobiles : applicable to all makes and models** / by Martin W. Stockel, Martin T. Stockel, Chris Johanson.

Hennepin Technical Library /EPC TL240 .S83 2015

"Auto Fundamentals presents the how and why of vehicle construction and operation in a concise, easy-to-understand manner"--Back cover.



**Automotive electricity and electronics** / David M. Jones, Instructor, Ivy Tech, Fort Wayne, Indiana, Kirk VanGelder, ASE Certified Master Automotive Technician & L1 & G1, Technology Educators of Oregon-President, Certified Automotive Service Instructor, Vancouver, Washington.

Hennepin Technical Library /BPC TL272 .J66 2018

"Suitable for students with no experience in electricity and electronics, this volume in the CDX Master Automotive Technician Series introduces students to the basic skills and tools they need to perform electrical diagnosis in the shop. Utilizing a 'strategy-based diagnostics' approach, this book helps students master technical trouble-shooting in order to properly resolve the customer concern on the first attempt." - Back cover.

**THE BUILD** **The build : how the masters design custom motorcycles** / Robert Hoekman JR.



Hennepin Technical Library /EPC TL444 .H64 2016

The urge has found you daydreaming more than once. The urge to define, bend, shape, fabricate, invent, shove, break. To slide your leg over the seat you finally got back from the leather shop. To twist back the throttle grip you wrapped yourself. To lunge into the darkness of an open highway on a creation all your own. More than a motorcycle, this is about your identity. It's about building something as unique as you are. In *The Build*, Robert Hoekman Jr compiles insights from today's best builders to help you plot out your own beautiful beast. Loaded with photos, *The Build* features firsthand advice from the masters of moto design, including John Ryland (Classified Moto), Alan Stulberg (Revival Cycles), Jared Johnson (Holiday Customs), Jarrod DelPrado (DP Customs), and the legendary Max Hazan (Hazan Motorworks). You've seen what can be done. It's time to do it yourself. Get *The Build*.



**Elements of planning, engineering & operating light rail with applications in New Jersey** / by Alfred E. Fazio, P.E. with William C. Vantuono and Bridget Hodgson.

Hennepin Technical Library /BPC TF705 .F39 2015

Hennepin Technical Library /EPC TF705 .F39 2015

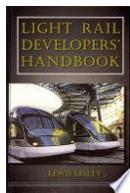
"Unlike modern rapid transit, which is highly standardized in design and operating practices, light rail employs a full range of technologies. Among these are significant differences in railcar configuration and capabilities. Operating practices are spread over a wide continuum, even on single routes. Thoughtful, expert service planning and applications engineering is essential. 'Out of the box' solutions are inadequate. This book's main purpose is to review some of the specialized technical and operational issues associated with light and interurban railways. New Jersey's experiences with these types of railways can benefit planners and engineers. This book also closely examines the relationship between transportation and economic development, in a modern urban environment."--Back cover



**How to set up your motorcycle workshop : a guide for building and equipping workshops that work** / C.G. Masi.

Hennepin Technical Library /EPC TL444.5 .M373 2010

From a corner of the garage set up for routine maintenance to a dream shop housing precious classic machines, this book will help motorcyclists make the most of their available space. Packed with easy-to-read practical advice, author C.G. Masi walks the reader through designing, building, and equipping the workshop they need -- whether they plan to restore, repair, and maintain their own bikes or hope to open a small commercial facility.



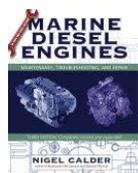
**Light rail developers' handbook** / Lewis Lesley.

Hennepin Technical Library /BPC HE4211 .L47 2011

Hennepin Technical Library /EPC HE4211 .L47 2011

"This unique book is for anyone interested in how to justify and build light rail systems in the age of limited resources and green technologies. The historical introduction addresses how many of the problems faced by light rail promoters and planners are not new and how existing solutions can be used to save time and money. The planning chapter explains the process of route identification on the basis of travel patterns and maximizing modal switch. The engineering chapter shows the costs of infrastructure, equipping and commissioning a new light rail system. The economic evaluation chapter shows promoters how each line can be assessed for viability, comparing the capital cost of construction with expected revenue, including sensitivity to different fares, market conditions, and operating costs. In conclusion, the book reviews how to keep a light rail system attractive to riders and investors after opening. Key features present solutions to problems faced by light rail developers and planners saving both time and cost; discuss the process of route identification on the basis of travel patterns and maximizing modal switches; detail the cost structure of equipping and commissioning a new

light rail system; [and] explain how each rail line can be assessed for viability, comparing capital costs of construction with expected revenue (including sensitivity to different fares and market conditions) and operating costs."--Publisher's Website



**Marine diesel engines : maintenance, troubleshooting, and repair / Nigel Calder.**

Hennepin Technical Library /EPC VM770 .C25 2007

Suitable for do-it-yourself boatowners, this book is updated with information on fuel injection systems, electronic engine controls, and other new diesel technologies. It explains how to: diagnose and repair engine problems, perform routine and annual maintenance, and, extend the life and improve the efficiency of your engine.



**Motorcycle basics techbook / by Matthew Coombs.**

Hennepin Technical Library /EPC TL444 .C66 2014

"Aimed at beginners to motorcycling and those starting motorcycle engineering courses, this book will provide the reader with a sound understanding of how motorcycle components function and how they have been developed. The chapters are arranged in a logical order, starting with a full explanation of the two- and four-stroke combustion processes, the different induction methods and the various engine configurations, then leading on to chapters on how fuelling and ignition are controlled, how the engine is lubricated and cooled, and an explanation of the many different types of suspension, frame and braking systems."--Publisher's Website



**Motorcycle electrical techbook / by Tony Tranter.**

Hennepin Technical Library /EPC TL445 .T85 2000

Want to create devices that interact with the physical world? This cookbook is perfect for anyone who wants to experiment with the popular Arduino microcontroller and programming environment. You'll find more than 200 tips and techniques for building a variety of objects and prototypes such as toys, detectors, robots, and interactive clothing that can sense and respond to touch, sound, position, heat, and light. You don't need to have mastered Arduino or programming to get started. Updated for the Arduino 1.5 release, the recipes in this second edition include practical examples and guidance to help you begin, expand, and enhance your projects right away - whether you're an artist, designer, hobbyist, student, or engineer. Get up to speed on the Arduino board and essential software concepts quickly Learn basic techniques for reading digital and analog signals Use Arduino with a variety of popular input devices and sensors Drive visual displays, generate sound, and control several types of motors Interact with devices that use remote controls, including TVs and appliances Learn techniques for handling time delays and time measurement Apply advanced coding and memory handling techniques.



**Motorcycle fuel systems techbook / John Robinson.**

Hennepin Technical Library /EPC TL444 .R63 2015

"Inside this TechBook [you'll learn about] gas flow; fuel and combustion chemistry; carburetor construction and overhaul; fuel injection theory, adjustments and settings; fuel pumps, sensors, catalytic converters; intake and exhaust systems; variable geometry; turbochargers and superchargers; special fuels; fault finding; testing and tuning; [and there is a] glossary of technical terms."--Back cover

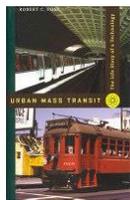


**Shop manual for basic automotive service & systems / Chris Hadfield.**

Hennepin Technical Library /EPC TL146 .H33 2016

"The 5th edition...offers an overview of automotive systems. Fully updated to align with the NATEF accreditation model, it features a new full-color design, more coverage of hybrid vehicles and emerging technologies, and revised and updated coverage of electronic engine controls. Content includes state-of-the-art information on the global automotive industry. The Classroom Manual explores basic theories of operation, and the Shop Manual covers hands-on

diagnostic, testing, and repair procedures. Assuming no prior knowledge of automotive technology, this engaging resource addresses fundamental skills and maintenance and applying key theories."--  
 Publisher's Website



**Urban mass transit : the life story of a technology / Robert C. Post.**

Hennepin Technical Library /EPC TA1205 .P67 2010

"Technological choices depend on, and are part of, contests over political power, as the history of mass transit vividly illustrates. From horse-drawn omnibuses to subways to light rail, this volume highlights the technological and social struggles that have accompanied urbanization and the need for an efficient and cost-effective means of transportation in cities.

..."--Publisher's Website

## General Non-Fiction:

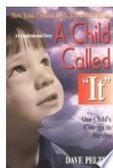
### Biography, Autobiography, Memoir:



**Brian Piccolo; a short season / Jeannie Morris.**

Hennepin Technical Library /BPC GV939.P5 M6 1971

Story of the legend whose life inspired: Brian's song.



**One child's courage to survive / David J. Pelzer.**

Hennepin Technical Library /BPC HV883 .C2P45 1995

Dave Pelzer was beaten and starved by his emotionally unstable, alcoholic mother. This book covers the early years of his life and is an affecting look at the horrors of child abuse and the determination of one child to survive against the odds.



**Four perfect pebbles : a Holocaust story / by Lila Perl and Marion Blumenthal Lazan.**

Hennepin Technical Library /BPC DS135.G5 L336 1997

"If she could find four pebbles of almost exactly the same size and shape, it meant that her family would remain whole. Mama and Papa and she and Albert would survive Bergen-Belsen. The four of them might even survive the Nazis' attempt to destroy every last Jew in Europe.' Following Hitler's rise to power, the Blumenthal family --father, mother, Marion, and her brother Albert--were trapped in Nazi Germany. They managed eventually to get to Holland, but soon thereafter it was occupied by the Nazis. For the next six-and-a-half years the Blumenthals were forced to live in refugee, transit, and prison camps. Their hardship, but it is also a story of courage, hope and the will to survive." -- Back Cover.

### Minnesota -- Politics and government



NO IMAGE  
AVAILABLE

**Minnesota legislative manual : compiled for the Legislature of 2017-2018 / published by the Office of the Minnesota Secretary of State.**

Hennepin Technical Library /BPC JK6131 .L445 2017

ch. 1. Minnesota in profile -- ch. 2. Founding documents -- ch. 3. State legislature -- ch. 4. State executive offices -- ch. 5. State agencies -- ch. 6. State judiciary -- ch. 7. Local government -- ch. 8. Federal government -- ch. 9. Tribal government -- ch. 10. Minnesota elections -- Index.

**Fiction (Print)****Jane Eyre / Charlotte Brontë.**

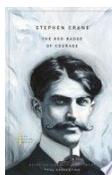
Hennepin Technical Library /BPC FIC BRO

In early nineteenth-century England, an orphaned young woman accepts employment as a governess and soon finds herself in love with her employer who has a terrible secret.

**The bully : a novel / Liz Brown.**

Hennepin Technical Library /BPC FIC BRO

Allie discovers that the worst bully at her school is her former best friend, Danni.

**The red badge of courage and selected stories / Stephen Crane; edited, with an introduction and notes, by R.W. Stallman.**

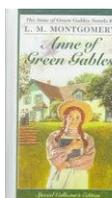
Hennepin Technical Library /BPC FIC CRA

"Here published complete from the original manuscripts is Crane's masterpiece, one fo the great war novels of all time--The Red Badge of Courage...together with four of his best-known short stories. Outstanding for their psychological portrayal of violent emotions keyed in quiet tension, they reveal the insight and narrative skill of 'one of the clearest cases of genius in American fiction.'--Carl Van Doren" --Back Cover.

**The prophet / by Kahlil Gibran.**

Hennepin Technical Library /BPC PS3513.I25 P7 1995

"Kahlil Gilbran's timeless masterpiece, first published in 1923, is a heartfelt expression of man's deepest spiritual desires. Illustrated with the poet's own evocative drawings, its potent message of self-understanding and spiritual growth has proved itself to be universally inspiring." -- Back Cover.

**Anne of Green Gables / L.M. Montgomery.**

Hennepin Technical Library /BPC FIC MON

Anne, an eleven-year-old orphan, is sent by mistake to live with a lonely, middle-aged brother and sister on a Prince Edward Island farm and proceeds to make an indelible impression on everyone around her.

**War of the worlds : a graphic classic / by Tod Olson and Terry West ; based on the novel by H.G. Wells.**

Hennepin Technical Library /BPC PN6727.O52 W37 2002

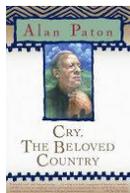
"He is living a happy life. He's married. He has a good job. He thinks he's perfectly safe. Then, the nightmare begins. Martians land on Earth. And they mean to take over. The Aliens strangle people with their long, leathery tentacles. They zap people with their death rays. Will any human manage to escape with their lives?" -- Back Cover.



**Animal farm : a fairy story** / by George Orwell ; with a preface by Russell Baker ; and an introduction by C. M. Woodhouse.

Hennepin Technical Library /BPC FIC ORW

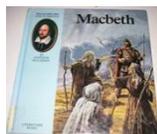
The animals of the farmyard rebel against Farmer Jones in the name of equality.



**Cry, the beloved country** / Alan Paton.

Hennepin Technical Library /BPC FIC PAT

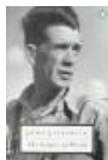
"An immediate worldwide bestseller when it was published in 1948, Alan Paton's impassioned novel about a black man's country under white man's law is a work of searing beauty. [This book] is the deeply moving story of the Zulu pastor Stephen Kumalo and his son Absalom, set against the background of a land and a people riven by racial injustice. Remarkable for its lyricism, unforgettable for character and incident, [this book] is a classic work of love and hope, courage and endurance, born of the dignity of man." -- Back Cover.



**Macbeth** / William Shakespeare.

Hennepin Technical Library /BPC PR2878.M3 L38 1998

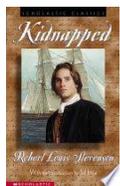
"This edition of Macbeth provides two complete versions of the play. On the left is Shakespeare's original language. Even with extensive footnotes the syntax and vocabulary of Elizabethan English is difficult for modern readers. There fore, a line by line prose paraphrase is printed beside the original text. This paraphrase is not intended as a replacement for the original but as an aid to understanding. As students become more familiar with the play, they often move from reliance on the paraphrase to confident reading of Shakespeare's original language." -- Publisher's note.



**The grapes of wrath** / John Steinbeck ; with an introduction by Robert DeMott.

Hennepin Technical Library /BPC FIC STE

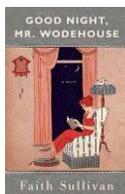
The Grapes of Wrath is a landmark of American literature. A portrait of the conflict between the powerful and the powerless, of one man's fierce reaction to injustice, and of one woman's stoical strength, the novel captures the horrors of the Great Depression and probes into the very nature of equality and justice in America. Although it follows the movement of thousands of men and women and the transformation of an entire nation, The Grapes of Wrath is also the story of one Oklahoma family, the Joads, who are driven off their homestead and forced to travel west to the promised land of California. Out of their trials and their repeated collisions against the hard realities of an America divided into Haves and Have-Nots evolves a drama that is intensely human yet majestic in its scale and moral vision, elemental yet plainspoken, tragic but ultimately stirring in its human dignity. First published in 1939, The Grapes of Wrath summed up its era in the way that Uncle Tom's Cabin summed up the years of slavery before the Civil War. Sensitive to fascist and communist criticism, Steinbeck insisted that: The Battle Hymn of the Republic be printed in its entirety in the first edition of the book-which takes its title from the first verse: He is trampling out the vintage where the grapes of wrath are stored. At once a naturalistic epic, captivity narrative, road novel, and transcendental gospel, Steinbeck's fictional chronicle of the Dust Bowl migration of the 1930's is perhaps the most American of American classics.



**Kidnapped** / Robert Louis Stevenson ; with an introduction by Sid Hite.

Hennepin Technical Library /BPC FIC STE

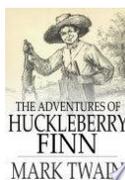
In 1751 in Scotland, cheated out of his inheritance by a greedy uncle who has him kidnapped and put on a ship to the Carolinas, seventeen-year-old David Balfour escapes to the Highlands with the help of the Jacobite Alan Breck Stewart and there encounters further danger and intrigue as he attempts to clear his name and regain his property.



**Good night, Mr. Wodehouse : a novel / Faith Sullivan.**

Hennepin Technical Library /EPC FIC SUL

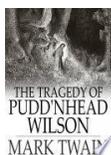
"When Nell Stillman's boorish husband dies soon after they move to Harvester, Minnesota, she is left alone, penniless yet responsible for her beloved baby boy, Hilly. Not an easy fate in small-town America at the beginning of the twentieth century. But in the face of nearly insurmountable odds, Nell finds strength in lasting friendships, and in the rich inner life awakened by the novels she loves. She falls in love with John Flynn, a charming congressman who becomes a father figure for Hilly. She teaches at the local school and volunteers at the public library, where she meets Stella Wheeler and her charismatic daughter, Sally. She becomes a trusted friend and confidante to many of the girls in town, including Arlene and Lark Erhardt. And no matter how difficult her day, Nell ends each evening with a beloved book in her hands."--Publisher's Website



**The adventures of Huckleberry Finn / by Mark Twain ; illustrated by Harold Minton.**

Hennepin Technical Library /BPC FIC TWA

"[This book] may well be the most-beloved American novel ever published. Written by the greatest of our humorists, Mark Twain, it tells a perfect story. This robust yet tender account of Huck Finn's exciting adventures on the Mississippi has been called by the noted critic Lionel Trilling 'one of the world's greatest books and one of the central documents of American culture.'" -- Back Cover.



**The tragedy of Pudd'nhead Wilson / Mark Twain ; with a foreword by Wright Morris ; revised and updated bibliography.**

Hennepin Technical Library /BPC FIC TWA

"Set in a town on the Mississippi during the pre-Civil War era, Pudd'nhead Wilson centers its plot around a deception of switched identities involving a child born free and a child born slave. It is a novel of biting social commentary and enduring relevance. It is also a melodrama and a murder mystery, and it introduces one of the author's most delightful characters: Pudd'nhead Wilson, an intellectual with a penchant for amateur detection. F.R. Leavis has termed this novel 'the masterly work of a great writer.' Wright Morris comments, 'In a wide shelf of books only a handful of pages speak out for Samuel Langhorne Clemens, experienced man of the world....It is the distinction of Pudd'nhead Wilson that it contains more than a few of these pages....'"--Back Cover.

## DVD



**Race [DVD] / Focus Features presents; written by Joe Shrapnel & Anna Waterhouse ; directed by Stephen Hopkins.**

Hennepin Technical Library /BPC DVD

Jesse Owens' quest to become the greatest track and field athlete in history launches him onto the world stage of the 1936 Olympics, where he faces off against Adolf Hitler's vision of Aryan supremacy.